

**WATERFOWL FESTIVAL EXHIBITOR APPLICATION  
FOR PHOTOGRAPHY ONLY**

**PLEASE RETURN COMPLETED APPLICATION WITH \$25 NON REFUNDABLE FEE  
(see below for full instructions)**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAYTIME TELEPHONE \_\_\_\_\_ NIGHT PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

**INSTRUCTIONS FOR APPLICANTS:** If you are not submitting digital images, up to 10 (ten) PRINTED sample photos should be submitted with your application. If you are submitting digital images, at least 3 (three) images must be PRINTED and submitted as well. Your name must be on all images and items and a self addressed postage prepaid envelope, mailer or box must be included for return. If you do not enclose a return envelope, mailer or box, your images and other items will NOT be returned. Do not send slides or photos or items that are irreplaceable. Please enclose your check in the amount of \$25 payable to the Waterfowl Festival or your application WILL NOT be considered. This fee is NON-REFUNDABLE.

Explanation of images sent to be reviewed. Please number and title each slide, photo, or CD to correspond with listing below:

- |     |             |             |
|-----|-------------|-------------|
| 1.  | Title _____ | Price _____ |
| 2.  | Title _____ | Price _____ |
| 3.  | Title _____ | Price _____ |
| 4.  | Title _____ | Price _____ |
| 5.  | Title _____ | Price _____ |
| 6.  | Title _____ | Price _____ |
| 7.  | Title _____ | Price _____ |
| 8.  | Title _____ | Price _____ |
| 9.  | Title _____ | Price _____ |
| 10. | Title _____ | Price _____ |

SEE NEXT PAGE

Other shows in which you have exhibited (include dates): \_\_\_\_\_

\_\_\_\_\_

Have you exhibited at the Waterfowl Festival before?  YES       NO      Years Exhibited: \_\_\_\_\_

If you offer photo-related services or goods other than matted and framed prints, give a detailed description of the services or goods offered, including approximate pricing. Feel free to send samples or photos describing such services and products, to be considered part of this application: \_\_\_\_\_

\_\_\_\_\_

In a brief paragraph, describe what you might do as an exhibitor to welcome visitors, promote the sale of your work, encourage others to improve their own photographic skills and techniques, and increase prestige and popularity of the Waterfowl Festival: \_\_\_\_\_

\_\_\_\_\_

Include your curriculum vita (CV) or resume, if desired.

MAIL TO:  
Waterfowl Festival, Inc. ● P.O. Box 929 ● Easton, MD 21601